 **LOUISIANA REGION 10 SCIENCE & ENGINEERING FAIR 2020
 Nicholls State University -- February 11, 2020
 ENTRY FORM**

**Registration fee is $20 per student or $35 per team.** **Make checks payable to Nicholls State University.**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LA Zip\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade\_\_\_\_\_\_\_\_\_ Gender: M F

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parish\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LA, Zip\_\_\_\_\_\_\_\_\_

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail Address of Sponsor**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 **(Must Include--All Fair Information will be sent to the above email address)**Division: **check one** \_\_\_\_\_\_\_\_Junior (Grades 6-8) \_\_\_\_\_\_\_\_\_Senior (Grade 9-12)

Category: **check one**
 \_\_\_\_ Animal Sciences \_\_\_\_ Energy: Physical
 \_\_\_\_ Behavioral & Social Sciences \_\_\_\_ Engineering Mechanics
 \_\_\_\_ Biochemistry \_\_\_\_ Environmental Engineering
 \_\_\_\_ Biomedical & Health Sciences \_\_\_\_ Materials Science
 \_\_\_\_ Biomedical Engineering \_\_\_\_ Mathematics
 \_\_\_\_ Cellular & Molecular Biology \_\_\_\_ Microbiology
 \_\_\_\_ Chemistry \_\_\_\_ Physics & Astronomy
 \_\_\_\_ Computational Biology & Bioinformatics \_\_\_\_ Plant Sciences
 \_\_\_\_ Earth & Environmental Sciences \_\_\_\_ Robotics & Intelligent Machines
 \_\_\_\_ Embedded Systems \_\_\_\_ Systems Software
 \_\_\_\_ Energy: Chemical \_\_\_\_ Translational Medical Science

 \_\_\_\_ **Team Project**, specify category below (ex: Chemistry) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 **Title of Project:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibit Size:** (Maximum size of 48" wide by 30" deep and 74" height) **Electricity Required:**
 Width\_\_\_inches Depth\_\_\_\_inches Height\_\_\_\_inches. \_\_\_ Yes \_\_\_No

All necessary forms attached(Research Plan, Official Abstract (1A), Check list for Adult Sponsor (1), Approval Form (1B), depending on nature of project other forms/signatures maybe required (see LSEF website)**.** \_\_\_Yes \_\_\_No

I certify that this project was my work alone**. ENTRY FORM DEADLINE TO NSU: January 31, 2020**

**Exhibitor’s Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify that the above named student did this project under my supervision or as noted on the attached certificates required for vertebrate or human research.

**Teacher’s Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is just the entry form: **There are additional forms you must fill out to complete your project, these forms MUST be completed and submitted with your Entry Form.**  Check our website for information on each additional form. <http://www.nicholls.edu/continuing-ed/science-fair/>