**State Social Studies 2021 Fair Information**

Congratulation on winning 1st or 2nd place at Region 10’s virtual Social Studies Fair! You have qualified for the State Fair competition. Below is important information for the Social Studies State Virtual Fair.

ALL fair information and fees **MUST** be received by the office of Continuing Education by noon on Wednesday, March 17, 2021. **NO EXCEPTIONS**

**Please read the following information carefully:**

Please email the following information along with your entry form to continuing.ed@nicholls.edu by noon on Wednesday, March 17, 2021:

\*Project entry form (will be emailed to winner once received from the state fair office) with $25.00 registration fee must be mailed or delivered to the Office of Continuing Education by noon on March 17th. Our office is located in 125 Elkins Hall or by mail at PO Box 2119, Thibodaux, LA 70310

1. Project Report
2. 2 to 3 minute video (see below for requirements)
3. 5 pictures of the board that MUST be in the following order:
4. Picture of the entire board
5. Left side of board
6. Center of board
7. Right side of board
8. Model/Displays
9. $25.00 entry form and fee – check made out to Nicholls State University

\*The student must submit a 2-3 minutes (max) video of them speaking with their project board. Display must be included. The student is the only one to be in the video. If it is a group project, there should be only one person in the video. A video longer than 3 minutes will not be judged past the 3 minutes.

\*Video content:

*---Stand beside your board and board must be clearly seen by the judge, no school uniform or school logos---*

1. Introduce yourself (do not include your school name. Points deducted if school information is included)
2. Title of your project (same as title on research report)
3. Five W’s: Who or what is your project about? When did it occur? Where did it take place? How or why did this take place? Why did you choose your project?
4. If a model is included, explain it.
5. Conclusion

\*Tips for filming:

A. Please speak clearly, so every word can be easily understood.
B. Film yourself in a well-lit and non-distracting environment, so the viewer’s focus stays on you and your project.
C. For best results, film your video horizontally (landscape).
D. Keep the camera still and in place during filming.
E. Avoid long pauses.
F. Listen to your video after recording to ensure your voice is clear.

\*The Regional Director (Nicholls State University) will submit all project research in a Microsoft Word document attached via submission link. The file name should be the TITLE and STUDENT’S NAME. Please submit your information in this format.

\*The student must include these items in their report:
 A. Title
 B. Table of Contents
 C. Abstract
 D. Body (1 page elementary, 2 pages middle, 4 pages high) \*Division 3 must have footnotes included in the body.
 E. Conclusion
 F. Bibliography

\* Nicholls State University is responsible for submitting all parts of the project to the state fair submissions link so please submit all documents, video and fee by Wednesday, March 17, 2021. If **all** items are not submitted by the deadline, your project will not be sent to the state fair.

\*The decision of the state judges is final.

**All REGISTRATION INFORMATION, REPORTS, PICTURES,
 VIDEOS AND PAYMENTS
MUST be received by NOON on Wednesday, March 17, 2021**
**NO EXCEPTIONS!!!**

Nicholls State University has not received the State Fair entry form as of Wednesday, March 3, 2021. We will forward the entry form to winners once it is received.