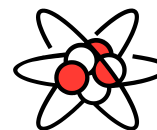




LOUISIANA REGION 10 SCIENCE & ENGINEERING FAIR
NICHOLLS STATE UNIVERSITY – FEBRUARY 21, 2025
ENTRY FORM – 2025



REGISTRATION FEE IS **\$25** PER STUDENT OR **\$35** PER TEAM
MAKE CHECKS PAYABLE TO NICHOLLS STATE UNIVERSITY

Student Name _____

School _____ Parish _____

School Address _____ City _____ LA, Zip _____

Teacher _____ School Phone _____

E-Mail Address of Sponsor: _____
(Must Include--All Fair Information will be sent to the above email address)

Division: **check one** _____ Junior (Grades 6-8) _____ Senior (Grade 9-12)

Category: **check one**

- | | |
|---|---|
| <input type="checkbox"/> Animal Sciences | <input type="checkbox"/> Engineering Technology: Statics & Dynamics |
| <input type="checkbox"/> Behavioral & Social Sciences | <input type="checkbox"/> Environmental Engineering |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Materials Science |
| <input type="checkbox"/> Biomedical & Health Sciences | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Biomedical Engineering | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Cellular & Molecular Biology | <input type="checkbox"/> Physics & Astronomy |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Plant Sciences |
| <input type="checkbox"/> Computational Biology & Bioinformatics | <input type="checkbox"/> Robotics & Intelligent Machines |
| <input type="checkbox"/> Earth & Environmental Sciences | <input type="checkbox"/> Systems Software |
| <input type="checkbox"/> Embedded Systems | <input type="checkbox"/> Translational Medical Science |
| <input type="checkbox"/> Energy: Sustainable Materials and Design (EGSD) | |
| <input type="checkbox"/> Team Project , specify category below (ex: Chemistry) _____ | |

Title of Project:

Exhibit Size: (Maximum size of 48" wide by 30" deep and 74" height)

Width _____ inches Depth _____ inches Height _____ inches.

Electricity Required:

____ Yes ____ No

All necessary forms attached (Research Plan, Official Abstract (1A), Check list for Adult Sponsor (1), Approval Form (1B), depending on nature of project other forms/signatures maybe required (see LSEF website). ____ Yes ____ No

I certify that this project was my work alone.

ENTRY FORM DEADLINE TO NSU: February 6, 2025

Exhibitor's Signature _____ **Date** _____

I certify that the above named student(s) did this project under my supervision or as noted on the attached certificates required for vertebrate or human research.

Teacher's Signature _____ **Date** _____

This is just the entry form: **There are additional forms you must fill out to complete your project, these forms MUST be completed and submitted with your Entry Form.** Check our website for information on each additional form.
<http://www.nicholls.edu/continuing-ed/>