

## Bridge to Independence-Degree Program Admission Procedure

The Bridge to Independence Degree program at Nicholls State University is an optional academic and support service for degree seeking students with Autism Spectrum Disorder (ASD).

### **Initial Criteria**

- Student has been accepted to Nicholls through the regular admissions process
- Student has a diagnosis of Autism Spectrum Disorder(ASD) as indicated on a current (within three years) psychological evaluation
- Personal motivation for success
- Personal accountability
- Openness to receive support

### <u>STEP #1</u>

#### **Initial Criteria**

If the **initial criteria** are met, the applicant may apply directly to Bridge. The application instructions and forms can be accessed online at

<u>https://www.nicholls.edu/education/support-programs/bridge-to-independence/</u> or by emailing: bridge.inquiry@nicholls.edu

#### The Application Packet includes:

- Program Information (pages 1-3)
- Applicant and Family Background Information (pages 4-9)
- Personal Statement (page 10)
- Case Management (pages 11-14 to be completed by case manager, if applicable)
- Authorization to Release Academic and Medical Information Form (page 15)
- Applicant's Skill Inventory (pages 16-19)
- Student Readiness Scale (pages 20-21)
- Scope of Services (pages 22-23)
- Authorization to Release Academic Information for Bridge Staff Form (page 24)

Along with the application, applicants must send in:

- recent 5" X 7" photograph
- Current 1508 special education evaluation or evaluation from private provider with full assessment data and exit IEP from High School if student attended public school. The assessment must reflect a diagnosis of Autism or ASD.



Bridge to Independence

\*All materials listed above must be submitted in one packet and thoroughly completed. Incomplete applications will not be processed.

Completed packets can be brought to Bridge to Independence or mailed to:

Bridge to Independence at Nicholls State University Attention: Dr. Mary Breaud, Ed.D College of Education and P.O. Box 2053 Thibodaux, LA 70310

### <u>STEP #2</u>

### **Program Tour:**

The applicant and family are encouraged to attend a Campus Tour with a visit to Bridge to Independence. During the visit to Bridge, all aspects and goals of the program will be reviewed and discussed with an opportunity for questions and answers by the staff. The tours are scheduled throughout the year and attending is not mandatory before being considered for the Bridge Program. Call the Nicholls Admissions Office at 985-448-4507 to schedule a tour. The completed application is recommended to be turned in to Bridge Staff at this time.

### <u>Step #3</u>

### Scheduling /Orientation:

The applicant should attend an Orientation (scheduled through admissions). During the orientation, the applicant must meet with their academic advisor and be advised before being able to schedule classes. This procedure is to ensure that students are enrolled in the correct classes. Once students are accepted to the university, an email will be sent out to schedule orientation. Any questions on scheduling/orientation should be directed to the Nicholls Admissions Office.

#### <u>Step #4</u>

#### **Securing Campus Housing:**

Once students are accepted to the University a letter will be sent from admissions. This letter will contain the student's N number which is their identification number as a Nicholls student. This letter will also include instructions on securing campus housing if the student intends to live on campus. A deposit is required through the housing portal on Banner. Bridge to Independence works with housing to place students in either Millet or Zeringue. These housing units on campus are the preferred for Bridge Degree students. We recommend private rooms which equate to 2 roommates, each with their own bedroom including a locking door. Both roommates share a bathroom. Preferential placement and roommate selection is a service provided by Bridge.



#### Admission Packet:

All required documents must be submitted together to complete the process for admission consideration to Bridge. It is important that the **most current information** is submitted in order to ascertain that the Bridge Program is appropriate and that the student has the combination of desire, motivation, skill, and experience to be successful in the program.

### Documents and completed forms required at time of submission\*:

- 1. Bridge to Independence Application
- 2. Recent 5" X 7" photograph

3. Current 1508 special education evaluation or evaluation from private provider with full assessment data and exit IEP from High School if student attended public school. The assessment must reflect a diagnosis of Autism or ASD.

\*All materials listed above must be submitted in one packet and thoroughly completed. Incomplete applications will not be processed.

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## Bridge to Independence at Nicholls State University Attention: Dr. Mary Breaud College of Education P.O. Box 2053 Thibodaux, LA 70310

#### Acceptance Letters:

Formal acceptance letters to the Bridge Degree program are available upon request.

#### Checklist:

- Meets Initial Criteria
- **Campus tour**
- Attend Orientation
- □ Meet with advisor to schedule classes
- Send in admission packet
- Provide class schedule to Bridge
- Complete housing portal in Banner (deposit required to hold room)



# **Bridge to Independence Application**

To ensure that the application is processed, applicant and/or parent/guardian must complete all information (Race & ethnicity tracking is optional).

## Date attended a Nicholls tour and program overview:\_\_\_\_\_

|                     |           | II      | DENTIF | YIN  | G IN  | FOR    | MATION        |         |       |        |       |
|---------------------|-----------|---------|--------|------|-------|--------|---------------|---------|-------|--------|-------|
| Applicant           |           |         |        |      |       |        |               | Birtho  | date: |        |       |
| Name:               |           |         |        |      |       |        |               |         |       |        |       |
| Street Address:     |           |         |        |      |       |        |               |         |       | Age:   |       |
| City:               |           | State:  |        |      |       |        |               |         |       |        |       |
| Phone: ( )          |           |         | Applic | ant  | s Cel | ll Pho | one: (        | )       |       | Male/F | emale |
| Applicant's         |           |         |        |      | [     | Drive  | er's License: |         |       | Yes/No | C     |
| Email Address:      |           |         |        |      |       |        |               |         |       |        |       |
| U. S. Citizen:      | Yes/No    |         | •      |      |       | SSN    | 1#            |         |       |        |       |
|                     | • • • •   | Citizer | nship: |      |       |        |               |         |       |        | ·••   |
| Languages Spoker    |           | lome:   |        | A    | re yo | ou Co  | onserved:     |         |       | Yes/   | No    |
| Areas Conserved:    |           |         |        |      |       |        |               |         |       |        |       |
| Conservator's       |           |         |        |      |       |        | Relationsh    | ip to   |       |        |       |
| Name:               |           |         |        |      |       |        | Applicant:    |         |       |        |       |
|                     | ,         |         | PARE   | NT I | NFO   | RM     | ATION         |         | · ·   |        |       |
| Parent #1 or Guar   | dian Nar  | ne:     |        |      |       |        |               |         |       |        |       |
| Address:            |           |         |        |      |       |        |               |         |       |        |       |
| Email Address:      |           |         |        |      |       |        |               |         |       |        |       |
| Primary Phone #     | (         | )       |        |      | Em    | nail A | ddress:       |         |       |        |       |
|                     |           |         |        |      |       |        |               |         |       |        |       |
| Parent #2 :         |           |         |        |      |       |        |               |         |       |        |       |
| Address:            |           |         |        |      |       |        |               |         |       |        |       |
| Email Address:      |           |         |        |      |       |        |               |         |       |        |       |
| Primary Phone #     | (         | )       |        |      | Cel   | ll Pho | one#: (       | )       |       |        |       |
| SIBLING INFORMATION |           |         |        |      |       |        |               |         |       |        |       |
| Name o              | f Sibling | (s)     |        | Ag   | e     |        |               | Lives a | t Hom | е      |       |
|                     | Yes/No    |         |        |      |       |        |               |         |       |        |       |
|                     | Yes/No    |         |        |      |       |        |               |         |       |        |       |
|                     |           |         |        |      |       |        |               | Yes     | s/No  |        |       |
|                     |           |         |        |      |       |        |               | Yes     | s/No  |        |       |
|                     | Yes/No    |         |        |      |       |        |               |         |       |        |       |
| Yes/No              |           |         |        |      |       |        |               |         |       |        |       |



|                     | EDUCATION & SERVICES |         |  |  |  |  |
|---------------------|----------------------|---------|--|--|--|--|
|                     | Name of Institution  | Diploma |  |  |  |  |
| High School:        |                      |         |  |  |  |  |
| College or          |                      |         |  |  |  |  |
| Program:            |                      |         |  |  |  |  |
| High School         |                      |         |  |  |  |  |
| Completion          |                      |         |  |  |  |  |
| or Projected        |                      |         |  |  |  |  |
| Date:               |                      |         |  |  |  |  |
| Subject Strengths:  |                      |         |  |  |  |  |
| Subject Weaknesses: |                      |         |  |  |  |  |

| Does the applicant have a Louisiana Medicaid waiver? Yes/No |         |         |            |     |                            |            |        |           |    |    |   |  |
|---|---------|---------|------------|-----|----------------------------|------------|--------|-----------|----|----|---|--|
| If yes, Case  | Manag   | gement  | Agency     |     |                            |            |        | Phone #   | t: | (  | ) |  |
| Name:   |         |         |            |     |                            |            |        |           |    |    |   |  |
| Address:  |         |         |            |     |                            | Case Mar   | ager'  | s Name:   |    |    |   |  |
| Email Addre   | ss:     |         | -          |     |                            |            | Fax    | #:        |    |    |   |  |
| Direct Servio   | ces Pro | ovider: | Yes/No     | S   | irect<br>ervice<br>rovider |            |        |           |    |    |   |  |
|   |         |         |            | A   | gency<br>ame:              |            |        |           |    |    |   |  |
| Address:  |         |         |            | •   |                            | Phon       | e#: (  | ( )       |    |    |   |  |
| Email Addre   | ss:     |         |            |     |                            | Fax#:      | (      | )         |    |    |   |  |
|   | •       |         |            |     |                            |            | •      |           |    |    |   |  |
| Is a client of<br>Rehab Servic                              |         | na      | Yes 🗖      | No  | 🗋 🛛 In Pr                  | ocess 🗖    |        |           |    |    |   |  |
| Address:  |         |         |            |     |                            |            |        |           |    |    |   |  |
| LRS Counselo  | or Name | e:      |            |     |                            |            |        | Phone #:  |    | (  | ) |  |
| Email:  |         |         |            |     |                            |            |        | Fax #:    |    | (  | ) |  |
| ·   |         |         |            |     |                            |            |        | •         |    |    |   |  |
| Do you receiv<br>SSI:                                       | /e      | Yes 🗖   | No 🗋 In Pr | oce | ess 🗋 Wil                  | ll apply 🗖 |        |           |    |    |   |  |
| If Yes, Name  | of Paye | e:      |            |     |                            | Am         | ount P | er Month: |    | \$ |   |  |



| VOLUNTEER & COMMUNITY SERVICE |                      |                 |                 |  |  |  |  |  |
|-------------------------------|----------------------|-----------------|-----------------|--|--|--|--|--|
| Organization                  | Description of Activ | vity and Duties | Hours/ Per Week |  |  |  |  |  |
|                               |                      |                 |                 |  |  |  |  |  |
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|                               | WORK EXPER           | IENCE           |                 |  |  |  |  |  |
| Business/ Organization        | Duties               | Dates Employed  | Hrs/Wk          |  |  |  |  |  |
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| MEDICATION INFORMATION       |   |         |  |  |  |  |  |
|------------------------------|---|---------|--|--|--|--|--|
| Do You Take Medication(s):   | Yes 🖬 No 📮  |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
| Needs Assistance With Medica | Needs Assistance With Medications: Yes 🗆 No 🗔 👘 If yes, please explain: |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
| Medication(s)                | Times of Day/Week   | Purpose |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
|                              |   |         |  |  |  |  |  |
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| BEHAVIOR                                       |     |    |
|--|-----|----|
| Caused property damage including fires         | YES | NO |
| Physically threatened and/or attacked others   |     |    |
| Verbally threatened others                     |     |    |
| Self-injurious behavior                        |     |    |
| Mistreating animals                            |     |    |
| Elopement                                      |     |    |
| Lying  |     |    |
| Fabrication                                    |     |    |
| Inappropriate sexual behavior                  |     |    |
| Stealing                                       |     |    |
| Prior arrest or probation                      |     |    |
| Tobacco use/abuse                              |     |    |
| Marijuana use/abuse                            |     |    |
| Drug use/abuse                                 |     |    |
| Alcohol use/abuse                              |     |    |
| Seizure(s)                                     |     |    |
| Current gang behavior, affiliation and desires |     |    |
| Incontinence problems                          |     |    |
| Requires attendant care                        |     |    |
| Consistently follows verbal directions         |     |    |

If yes to any of the behavioral and or self- care issues, please explain in detail. Include the most recent date(s) of the occurrence(s) and severity (use another sheet for more writing space):



## RACE & ETHNICITY TRACKING OPTIONAL

For purpose of data collection for Bridge to Independence funding, please mark the box9es0 that best describes the applicant's race/ethnicity category or which he/she identifies with:

| A | Asian or Pacific Islander: Persons having origins in any of the peoples of the Far East,<br>Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for<br>example, China, Japan, Korea, the Philippine Islands and Samoa. |
|---|---|
| B | African American (not of Hispanic origin): Person having origins in any of the black ethnic groups.   |
| н | Hispanic: Persons having origins in any of the Mexican, Puerto Rican, Cuban, Central or South American or other Latin Cultures, regardless of ethnicity.  |
| l | Native American or Alaskan Native: Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.  |
| w | Caucasian (not of Hispanic origin): Persons having origins in any of the original peoples of Europe, North Africa or the Middle East.   |

I have completed this Bridge to Independence Degree program application truthfully and to the best of my knowledge all information is accurate.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## Personal Statement Instructions

An important part of the admissions process is the personal statement. This is your opportunity to shine by telling why you want to come to the Bridge Program as well as something about you. This includes facts about your background, goals, and any other information that you think will help us learn more about YOU. BE CREATIVE. The personal statement can be handwritten or typed, a portfolio, video recorded, etc. Any electronic submissions must be on a flash drive, as a DVD/CD will easily break during the mailing process. The maximum allowed time for video recorded personal statements is 5 minutes. Materials submitted will not be returned.

### Your personal statement must include numbers 1 – 4 and 11 below. 5 - 10 are optional.

- 1. Your name.
- 2. Why you want to participate in the Bridge to Independence Degree program.
- 3. Special interests.
- 4. Include specific areas or activities you would like participate in while in the program.
- 5. Describe 1-2 opportunities/trips you have taken without your parents/family. Include:
  - # of days
  - Destination
  - Purpose (e.g. vacation, conference, etc.)
  - How you felt about being away
  - Who you traveled with
  - Mode of transportation
- 6. Things you like to do in your free time.
- 7. In school, name your favorite subject(s) and your least favorite subject(s).
- 8. Your strengths.
- 9. Areas you would like to improve upon.
- 10. Describe what you learned and enjoyed about any paid and/or volunteer work experience.
- 11. Describe what you see as your ideal life in the future?
  - Where would you like to work?
  - Where would you like to live? A City, Apartment, condominium, home and would you like to live with a roommates, family or alone.



## **Case Management State Agency Referral Form (if applicable)**

Pages 11 to 14 are to be completed by applicant's case manager, if applicable. If applicant does not have a case manager, please check the "No Case Manager" box and continue to page 15.

No Case Manager at time of application

### Attach the most current state report for this client.

| Client Name:   |      |     |    |  |  |     |    |   |       |       |   |   |  |  |      |
|--|------|-----|----|--|--|-----|----|---|-------|-------|---|---|--|--|------|
| ID/Case#:  |      |     |    |  |  | AGE | E: |   |       |       |   |   |  |  |      |
| Diagnosis:   |      |     |    |  |  |     |    |   |       |       |   |   |  |  |      |
| Name of Agen   | cy:  |     |    |  |  |     |    |   |       | Fax#: | ( | ) |  |  | <br> |
| Address:   |      |     |    |  |  |     |    |   |       |       |   |   |  |  | <br> |
| Name of Case   | Mana | age | r: |  |  |     |    |   |       |       |   |   |  |  |      |
| Phone #:   |      |     |    |  |  |     |    | E | mail: |       |   |   |  |  |      |
| Number of months or years the applicant has been your client?: |      |     |    |  |  |     |    |   |       |       |   |   |  |  |      |

- 1. What are the client's most exemplary traits?
- 2. What are some areas for improvement?
- 3. State any factors/characteristics/behaviors of this client that would be a concern for Bridge? Please be very specific.
- 4. State reasons why you feel the client is or is not appropriate/ready for Bridge at Nicholls State?



5. Is your client ready to move out of the house? Explain why or why not.

- 6. Do you feel the client's parents/guardian, are supportive of their son/daughter participating in the Bridge Degree program? Explain.
- 7. Generally, how often would you say this client's parent's contact you?

7a. When you're contacted by this client's parents, what types of negative or positive situations are you addressing?

- 8. Do you feel the client's rights and choices as an adult are being respected and supported by his/her parents/guardians? Please give examples.
- 9. Does the client have a strong support system? State who they are and how they support the client.



## Check the box for all that apply to the client's history of:\_

| Caused property damage including fires  | YES | NO |
|---|-----|----|
| Physically threatened and/or attacked others  | ļ   |    |
| Verbally threatened others  |     |    |
| Self-injurious behavior   |     |    |
| Mistreating animals   |     |    |
| Consistently follows verbal directions  |     |    |
| Elopement   |     |    |
| Lying   |     |    |
| Fabrication   |     |    |
| Inappropriate sexual behavior   |     |    |
| Stealing  |     |    |
| Prior arrest or probation   |     |    |
| Tobacco use/abuse   |     |    |
| Marijuana use/abuse   |     |    |
| Drug use/abuse  |     |    |
| Alcohol use/abuse   |     |    |
| Seizure(s)  |     |    |
| Current gang behavior, affiliation and desires                                      |     |    |
| Incontinence problems   |     |    |
| Requires attendant care   |     |    |
| Resentment towards parent(s)  |     |    |
| If yes to any of the behavioral and or self- care issues, please explain in detail. |     |    |
| Include the most recent date(s) of the occurrence(s) and severity (use another      |     |    |
| sheet for more writing space):  |     |    |
|   |     |    |
|   |     |    |
|   |     |    |
|   |     |    |
|   |     |    |
|   |     |    |
|   |     |    |
|   |     |    |



### **Certification:**

I have completed this application truthfully, and to the best of my knowledge all information is accurate.

Case Management Agency Service Coordinator: \_\_\_\_\_\_
Date: \_\_\_\_\_

### Signature Submission of Regional Center Referral Form:

Your client's current Annual/Quarterly report **MUST** be submitted with this form.

This referral MUST accompany the Bridge Degree program application when it is received by the program's office for review.

Return all 3 documents to your client in an envelope sealed as directed below.

### **Envelope Sealing Instructions:**

Once completed, please place this referral in an envelope, seal the envelope completely, write your name across the overlap of the flap/envelope body. Finally, place a generous amount of clear tape over your signature.



## **Authorization to Release Information**

|          |          | , High School,<br>cal (all that |               |  |
|----------|----------|---------------------------------|---------------|--|
| Applican | it name: |                                 |               |  |
| DOB:     |          |                                 | Today's Date: |  |

Bridge to Independence at Nicholls State University requests the following information regarding the aforementioned person to aid in providing quality services:

| <ul> <li>Medical information:</li> <li>Diagnostic Information</li> <li>Current Medications</li> <li>Treatment History</li> <li>Assessments/Evaluations</li> </ul> | <ul> <li>Psychological Information:</li> <li>Diagnostic information</li> <li>Current Medications</li> <li>Treatment history</li> <li>Assessment/Evaluations</li> </ul> |
|---|--|
| $\circ$ Individual Education Plan (IEP)   | <ul> <li>Individual Transition Plan for<br/>Employment</li> </ul>  |
| <ul> <li>Educational Assessments/1508 Evaluation</li> </ul>   | <ul> <li>Social Assessment Information</li> </ul>  |
| <ul> <li>Employment Assessment (Louisiana Rehab.<br/>Services)</li> </ul>   | <ul> <li>Case Management Agency<br/>Reports/Plan</li> </ul>  |
| ○ Other (describe):   |  |

By signing below, I understand that Bridge to Independence at Nicholls State University shall share information with the referring agency and any other agencies as it pertains to the program services rendered to the aforementioned person and his/her health and welfare. I authorize Bridge to Independence to request information from the referring agency, school and other pertinent health care providers that is deemed pertinent to services provided. I also authorize the release of information from the referring agency to Bridge to Independence to aid in providing such services only until I complete/graduate from the university.

| Applicant Signature: | Date: |
|----------------------|-------|
|                      |       |

| Nicholls State University |       |  |
|---------------------------|-------|--|
| Bridge to Independence    |       |  |
| Bridge Staff Signature:   | Date: |  |
|                           |       |  |
|                           |       |  |

## **Applicant Skill Inventory**

| Applicant Name:                         |       |
|---|-------|
| Person assisting or rating applicant: _ |       |
| Relationship:                           | Date: |

## Use this rubric to rate the applicant with the attached Skill Inventory

| With No<br>Assistance     | Applicant is able to accomplish the task without assistance                    |
|---------------------------|--|
| Little<br>Assistance      | Applicant requires 25-50% assistance to accomplish the task                    |
| Significant<br>Assistance | Applicant requires 50-75% assistance to accomplish the task                    |
| With No<br>Reminders      | Applicant is able to accomplish the task without reminders                     |
| Few<br>Reminders          | Applicant is able to accomplish the task with reminders on 25-50% of the steps |
| Many<br>Reminders         | Applicant is able to accomplish the task with reminders on 50-75% of the steps |
| Is Still<br>learning      | Applicant is able to accomplish the task with reminders on 50-75% of the steps |
| N/A                       | This particular task is not applicable to this Applicant                       |

Place a mark in the appropriate box indicating the Level of Assistance AND the Level of Reminders needed to accomplish the skill. See example on the next page. Please follow the example provided at the top of the next page.



| Academics: General                       | With No<br>Assistance | Little<br>Assistance | Significant<br>Assistance | With No<br>Reminder | Few<br>Reminders | Many<br>Reminders | ls Still<br>Learning | N/A |
|--|-----------------------|----------------------|---------------------------|---------------------|------------------|-------------------|----------------------|-----|
| Keeps track of assignments and due dates |                       |                      |                           |                     |                  |                   |                      |     |
| Brings proper supplies to class          |                       |                      |                           |                     |                  |                   |                      |     |
| Completes multiple choice exams          |                       |                      |                           |                     |                  |                   |                      |     |
| Completes written exams                  |                       |                      |                           |                     |                  |                   |                      |     |
| Gets up in the morning for school        |                       |                      |                           |                     |                  |                   |                      |     |





### WHAT ARE THIS APPLICANT'S NEEDS?

What are the student's strengths and their areas of need? Please describe in detail any previously used supports, accommodations, and/or behavior/management plan. List any types of assistive technology utilized. If you need more space, please attach an additional page.

| L |  |
|---|--|



## WHAT IS THE APPLICANT'S EDUCATIONAL HISTORY?

Please list any education experiences that will give a picture of how the applicant learns best. Where in school was the applicant most successful? Please elaborate on strengths and areas for improvement.



## **College Readiness Survey**

This survey will generally determine a student's college readiness by assessing academic maturity, academic motivation, learning style, assertiveness, social skills, willingness to seek advice and planning/goal setting skills.

| Students Name: | <br>Date: |  |
|----------------|-----------|--|
| Parent's Name: |           |  |

**Instructions**: Answer quickly and honestly. The quality of the results depends on your responses. Both people should complete the survey **independently**. Please focus on the present, not the future.

| <b>Rating Scale:</b> | 5 = Excellent (Strong); 4 = Adeq | uate; 3 = Neutral; | 2 = Marginal; 1 = Poor (Weak) |
|----------------------|----------------------------------|--------------------|-------------------------------|
|                      |                                  | udent's Ratings    |                               |
|                      | $\mathbf{P} = \mathbf{P}$        | arent's Ratings    |                               |
| 1                    | Time management skills           | 23                 | Tasks done promptly           |
| 2                    | Study habits                     | 24                 | Use of library and computer   |
| 3                    | Effort                           | 25                 | Comfort with strangers        |
| 4                    | Comfort with testing             | 26                 | Speaks own opinion            |
| 5                    | Works under pressure             | 27                 | Competitive                   |
| 6                    | Goal focus and completion        | 28                 | Proactive (not reactive)      |
| 7                    | Problem-solving skills           | 29                 | Self-confidence               |
| 8                    |                                  | 30                 | Willingness to compromise     |
| 9                    | Ability to self-direct           | 31                 | Desire to socialize           |
| 10                   |                                  | 32                 |                               |
| 11                   |                                  | 33                 | Values close friendships      |
| 12                   | Thirst for knowledge             | 34                 | Leadership skills             |
| 13                   | Interest in attending college    | 35                 | Seeks help from friends       |
| 14                   | Reasons for attending college    | 36                 | Able to make decisions        |
| 15                   | Writing interest                 | 37                 | Values parental advice        |
| 16                   | Reading interest                 | 38                 | Wants recognition             |
| 17                   | Creative ideas and tasks         | 39                 | Seeks college planning advice |
| 18                   | Interest in science and math     | 40                 | Seeks teacher feedback        |
| 19                   | Class participation              | 41                 | College goals defined         |
| 20                   | Listens and takes notes          | 42                 | Has plans for future          |
| 21                   | Works beyond assignments         | 43                 | Helps to meet college costs   |
| 22                   | Prefers to study alone           |                    |                               |

Sources who are helping the student the most with college planning (please rank-order):



Self-Help; Counselor; Parents; Friends; Siblings; Teacher; Other



## **Scope of Services**

The Bridge Program is designed to address the unique needs of students with Autism Spectrum Disorder.

#### ACADEMICS

Participants in the Bridge Degree program at Nicholls State University are enrolled through the traditional admissions process as are degree seeking students. The Bridge Degree program provides academic support services.

#### **HEALTH SERVICES**

Bridge students have access to campus Student Health Center services. These services are for immediate first aid/onset care only. Bridge students need to make other medical arrangements for long term care issues. Likewise, counseling and psychological services provided by the Student Services are also for immediate emergency interventions only. Students with pre-existing/ongoing concerns should make the necessary arrangements for these known issues. Bridge does not endorse any physician or counselor and therefore does not make referrals.

### **CODE OF CONDUCT**

All Bridge students will be expected to abide by the student code of conduct as outlined, <u>https://www.nicholls.edu/online/wp-content/uploads/sites/56/2019/09/Code-of-Student-Conduct-Han</u> <u>dbook-2.pdf</u>. Bridge students will follow policies of the judicial system and the recommendations of the Vice President of Student Affairs as well as the Bridge Accountability Policy. Any resulting disciplinary action will follow in accordance with Nicholls State and/or Bridge policies.

#### **PARENTS/GUARDIANS**

Parental involvement is crucial for student success in the Bridge Program. Parents may be incorporated in important decisions that their student may make through Bridge Individual Planning Meetings.

However, there may be times that Bridge is bound by confidentiality or judicial rulings, and may be unable to share information about the student without his/her permission. The Bridge Program goal is to support students in becoming independent adults, capable of self-advocacy and self-determination.



Parents may not always agree with the decisions that their students make, but should maintain a positive and open relationship with all parties.

Applicant's Name Printed

Applicant's Signature

Date



## **Information Release**

| ١, | ,                      | , a student of Nicholls State University, |
|----|------------------------|---|
|    | (student name - print) |   |

grant permission for reciprocal communication between Bridge to Independence staff, my parents or guardians, and all Nicholls State University employees for the time in which I am a current student.

I understand and allow reciprocal communication between all Bridge to Independence staff, parents or guardians, and Nicholls State University employees will be done only for Bridge related issues. I understand that the purpose of these communications will be to help ensure my success as a Nicholls State University Bridge student and to address any concerning issues.

I understand and allow Bridge to Independence Staff to communicate with all campus organizations and offices such as, but not limited to, the Student Access Center, University Counseling Center, Campus Police, University Health Services, and the Tutoring Center.,

I understand and allow Bridge to Independence Staff to assist and accompany me as necessary with any University Health Service appointments for the purposes of supporting students' healthcare needs.

I understand and allow the Bridge to Independence staff permission to view my Moodle page, Banner account, and Nicholls student email for the purpose of supporting my academic needs.

I understand that Bridge to Independence staff maintains the right to contact the appropriate authorities if there is evidence judged to be of an emergency nature which affects the safety of me or someone else.

I am aware that Bridge to Independence utilizes photographs of program activities for educational and information purposes. Mark below stating whether we have your permission to photograph you as well as post these images onto our social media accounts.

\_\_\_\_\_ I agree to being photographed and posted on Bridge Social Media accounts.

\_\_\_\_\_ I do not agree to being photographed and posted on Bridge Social Media accounts.

By signing below, I acknowledge that I have read and agree to the information above.

| Student: |  |
|----------|--|
|          |  |

Date: \_\_\_\_\_

N-Number: \_\_\_\_\_\_