# Nicholls State University
# Summer 2022 Enrollment Statistics
# As of Seventh Class Day: 06/08/2022

| Career | Enrollment | Percent |
|---|---|---|
| Undergraduate | 1,149 | 80.24% |
| Graduate | 283 | 19.76% |
| **Overall - Total** | **1,432** | **100%** |

| College | In College | UC | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|---|---|
| Academic Services Center | 0 | 50 | 50 | 0 | 50 | 3.49% |
| Business Administration | 264 | 26 | 289 | 58 | 347 | 24.23% |
| Chef John Folse Culinary Inst | 76 | 3 | 79 | 0 | 79 | 5.52% |
| Education&Behavioral Sciences | 142 | 10 | 152 | 194 | 346 | 24.16% |
| Liberal Arts | 180 | 10 | 190 | 0 | 190 | 13.27% |
| Nursing | 82 | 13 | 95 | 26 | 121 | 8.45% |
| Sciences and Technology | 254 | 40 | 294 | 5 | 299 | 20.88% |
| **Overall - Total** | **998** | **152** | **1,149** | **283** | **1,432** | **100%** |

| Status | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|
| Full-Time | 55 | 28 | 83 | 5.80% |
| Part-Time | 1,094 | 255 | 1,349 | 94.20% |
| **Overall - Total** | **1,149** | **283** | **1,432** | **100%** |

| Gender | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|
| Female | 682 | 225 | 907 | 63.34% |
| Male | 465 | 57 | 522 | 36.45% |
| Not Reported | 2 | 1 | 3 | 0.21% |
| **Overall - Total** | **1,149** | **283** | **1,432** | **100%** |

| Ethnicity | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|
| Alaskan Native or American Indian | 23 | 6 | 29 | 2.03% |
| Asian | 19 | 2 | 21 | 1.47% |
| Black or African American | 250 | 49 | 299 | 20.88% |
| Hispanic/Latino | 49 | 12 | 61 | 4.26% |
| Two or More Races | 24 | 1 | 25 | 1.75% |
| Unknown | 24 | 1 | 25 | 1.75% |
| White | 760 | 212 | 972 | 67.88% |
| **Overall - Total** | **1,149** | **283** | **1,432** | **100%** |

# Nicholls State University
# Summer 2022 Enrollment Statistics
# As of Seventh Class Day: 06/08/2022

| Category ID | Entry Status | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|---|
| 1 | First-Time | 41 | 25 | 66 | 5% |
| 2 | Continuing | 995 | 245 | 1,240 | 87% |
| 3 | New Transfer | 33 | 0 | 33 | 2% |
| 4 | Re-Entry | 30 | 12 | 42 | 3% |
| 5 | Visitor Status | 41 | 1 | 42 | 3% |
| 6 | Early Admissions | 1 | 0 | 1 | 0% |
| 7 | Cross Enrolled | 8 | 0 | 8 | 1% |
| | **Overall - Total** | **1,149** | **283** | **1,432** | **100%** |

| Category ID | Residency | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|---|
| 1 | Louisiana | 1,048 | 259 | 1,307 | 91% |
| 2 | Texas | 25 | 7 | 32 | 2% |
| 4 | Mississippi | 8 | 1 | 9 | 1% |
| 5 | Other States and US Possessions | 51 | 4 | 55 | 4% |
| 6 | Foreign Countries | 17 | 12 | 29 | 2% |
| | **Overall - Total** | **1,149** | **283** | **1,432** | **100%** |

| Category ID | Age | Undergraduate | Graduate | Total | Percent |
|---|---|---|---|---|---|
| 1 | Under Age 18 | 8 | 0 | 8 | 0.56% |
| 2 | Age 18-19 | 191 | 0 | 191 | 13.34% |
| 3 | Age 20-21 | 438 | 7 | 445 | 31.08% |
| 4 | Age 22-24 | 264 | 109 | 373 | 26.05% |
| 5 | Age 25-29 | 86 | 62 | 148 | 10.34% |
| 6 | Age 30-34 | 59 | 40 | 99 | 6.91% |
| 7 | Age 35-39 | 37 | 19 | 56 | 3.91% |
| 8 | Age 40-49 | 51 | 29 | 80 | 5.59% |
| 9 | Age 50-64 | 15 | 17 | 32 | 2.23% |
| | **Overall - Total** | **1,149** | **283** | **1,432** | **100.00%** |

| Category ID | Classification | Total | Percent |
|---|---|---|---|
| 1 | Freshman | 136 | 9.50% |
| 2 | Sophomore | 172 | 12.01% |
| 3 | Junior | 292 | 20.39% |
| 4 | Senior | 549 | 38.34% |
| 5 | Graduate Students | 283 | 19.76% |
| | **Overall - Total** | **1,432** | **100%** |

# Nicholls State University
# Summer 2022 Enrollment Statistics
# As of Seventh Class Day: 06/08/2022

| College | Department | In College | UC | Undergraduate | Graduate | Total |
|---|---|---|---|---|---|---|
| Academic Services Center | Academic Services | 0 | 50 | 50 | 0 | 50 |
| **Academic Services Center - Totals** | | **0** | **50** | **50** | **0** | **50** |
| Business Administration | Accounting and Finance | 61 | 4 | 65 | 0 | 65 |
| | Busnss Admin/Comptr Info Systm | 154 | 20 | 174 | 0 | 174 |
| | Graduate - Business Admnstrtn | 0 | 1 | 0 | 58 | 58 |
| | Management and Marketing | 49 | 1 | 50 | 0 | 50 |
| **Business Administration - Totals** | | **264** | **26** | **289** | **58** | **347** |
| Chef John Folse Culinary Inst | Chef John Folse Culinary Inst | 76 | 3 | 79 | 0 | 79 |
| **Chef John Folse Culinary Inst - Totals** | | **76** | **3** | **79** | **0** | **79** |
| Education & Behavioral Sciences | Graduate - Education | 0 | 0 | 0 | 194 | 194 |
| | Psychlgy,Counslng&Fmly Studies | 76 | 3 | 79 | 0 | 79 |
| | Teacher Education | 66 | 7 | 73 | 0 | 73 |
| **Education&Behavioral Sciences - Totals** | | **142** | **10** | **152** | **194** | **346** |
| Liberal Arts | Art | 2 | 0 | 2 | 0 | 2 |
| | English,Mod Lang&Cltrl Studies | 113 | 4 | 117 | 0 | 117 |
| | History and Geography | 7 | 0 | 7 | 0 | 7 |
| | Mass Communication | 16 | 1 | 17 | 0 | 17 |
| | Music | 6 | 2 | 8 | 0 | 8 |
| | Social Sciences | 36 | 3 | 39 | 0 | 39 |
| **Liberal Arts - Totals** | | **180** | **10** | **190** | **0** | **190** |
| Nursing | Graduate - Nursing | 0 | 0 | 0 | 26 | 26 |
| | Nursing | 82 | 13 | 95 | 0 | 95 |
| **Nursing - Totals** | | **82** | **13** | **95** | **26** | **121** |
| Sciences and Technology | Allied Health Sciences | 139 | 19 | 158 | 0 | 158 |
| | Applied Sciences | 4 | 5 | 9 | 0 | 9 |
| | Biological Sciences | 68 | 8 | 76 | 0 | 76 |
| | Chemistry & Physical Sciences | 10 | 1 | 11 | 0 | 11 |
| | Graduate - Sciences&Technology | 0 | 0 | 0 | 5 | 5 |
| | Mathematics | 12 | 1 | 13 | 0 | 13 |
| | Petrolm Engnrng Tech Sfty Mngt | 21 | 6 | 27 | 0 | 27 |
| **Sciences and Technology - Totals** | | **254** | **40** | **294** | **5** | **299** |
| **University Totals** | | **998** | **152** | **1,149** | **283** | **1,432** |

# Nicholls State University
# Summer 2022 Enrollment Statistics
# As of Seventh Class Day: 06/08/2022

| College | Department | Major | In College | UC | Undergraduate | Graduate | Total |
|---|---|---|---|---|---|---|---|
| Academic Services Center | Academic Services | Undecided (Non-Degree) | 0 | 49 | 49 | 0 | 49 |
| | | Undecided (Non-Degree) - NO | 0 | 1 | 1 | 0 | 1 |
| | **Academic Services - Totals** | | **0** | **50** | **50** | **0** | **50** |
| **Academic Services Center - Totals** | | | **0** | **50** | **50** | **0** | **50** |
| Business Administration | Accounting and Finance | Accounting | 35 | 4 | 39 | 0 | 39 |
| | | Finance | 17 | 0 | 17 | 0 | 17 |
| | | Finance - Financial Srvcs Mktg | 9 | 0 | 9 | 0 | 9 |
| | **Accounting and Finance - Totals** | | **61** | **4** | **65** | **0** | **65** |
| | Busnss Admin/Comptr Info Systm | Business Administration | 58 | 13 | 71 | 0 | 71 |
| | | Business Administration - NO | 58 | 0 | 58 | 0 | 58 |
| | | Business Administrtn - Pre-Law | 9 | 1 | 10 | 0 | 10 |
| | | Busnss Admin-Multinational Bus | 2 | 1 | 3 | 0 | 3 |
| | | Cmp Inf Sys - Busn Data Anltcs | 0 | 1 | 1 | 0 | 1 |
| | | Cmp Inf Sys - Comp Sci Bus App | 3 | 0 | 3 | 0 | 3 |
| | | Computer Information Systems | 24 | 4 | 28 | 0 | 28 |
| | **Busnss Admin/Comptr Info Systm - Totals** | | **154** | **20** | **174** | **0** | **174** |
| | Graduate - Business Admnstrtn | Master of Business Adminstratn | 0 | 1 | 0 | 58 | 58 |
| | **Graduate - Business Admnstrtn - Totals** | | **0** | **1** | **0** | **58** | **58** |
| | Management and Marketing | Management | 12 | 0 | 12 | 0 | 12 |
| | | Management - Human Resources | 4 | 0 | 4 | 0 | 4 |
| | | Management - Maritime Managmnt | 11 | 0 | 11 | 0 | 11 |
| | | Marketing | 7 | 1 | 8 | 0 | 8 |
| | | Marketing - Advertising | 8 | 0 | 8 | 0 | 8 |
| | | Marketing - Professional Sales | 7 | 0 | 7 | 0 | 7 |
| | **Management and Marketing - Totals** | | **49** | **1** | **50** | **0** | **50** |
| **Business Administration - Totals** | | | **264** | **26** | **289** | **58** | **347** |
| Chef John Folse Culinary Inst | Chef John Folse Culinary Inst | Culinary Arts (Associate) | 5 | 1 | 6 | 0 | 6 |
| | | Culinary Arts - Business Admin | 5 | 0 | 5 | 0 | 5 |
| | | Culinary Arts - Busn Entrprnrl | 6 | 0 | 6 | 0 | 6 |
| | | Culinary Arts - Busnss Stratgc | 1 | 0 | 1 | 0 | 1 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Chef John Folse Culinary Inst cont. | Chef John Folse Culinary Inst cont. | Culinary Arts - Culnry Opertns | 4 | 1 | 5 | 0 | 5 |
| | | Culinary Arts - Education | 3 | 0 | 3 | 0 | 3 |
| | | Culinary Arts - MACO Prodction | 1 | 0 | 1 | 0 | 1 |
| | | Culinary Arts - MACO Pub Rltns | 1 | 0 | 1 | 0 | 1 |
| | | Culinary Arts - Professional | 27 | 0 | 27 | 0 | 27 |
| | | Culinary Arts - Pâtisserie | 22 | 1 | 23 | 0 | 23 |
| | | Culinary Arts - Srvc Managemnt | 1 | 0 | 1 | 0 | 1 |
| | **Chef John Folse Culinary Inst - Totals** | | **76** | **3** | **79** | **0** | **79** |
| **Chef John Folse Culinary Inst - Totals** | | | **76** | **3** | **79** | **0** | **79** |
| Education & Behavioral Sciences | Graduate - Education | Grad Cert: Ed Technolgy Leader | 0 | 0 | 0 | 2 | 2 |
| | | Master - MAT Gr6-12&SpecEd M/M | 0 | 0 | 0 | 1 | 1 |
| | | Master - MAT Grades 1-5 | 0 | 0 | 0 | 3 | 3 |
| | | Master - MAT Grades 4-8 | 0 | 0 | 0 | 2 | 2 |
| | | Master - MAT Grades 6-12 | 0 | 0 | 0 | 1 | 1 |
| | | Master - MAT Grades K-12 HPED | 0 | 0 | 0 | 1 | 1 |
| | | Master Clncl Mntl Hlth Counslg | 0 | 0 | 0 | 49 | 49 |
| | | Master Cur Inst - Early Chldhd - NO | 0 | 0 | 0 | 9 | 9 |
| | | Master Cur Inst - Elemntary Ed | 0 | 0 | 0 | 1 | 1 |
| | | Master Cur Inst - Lrng Disblty | 0 | 0 | 0 | 22 | 22 |
| | | Master Cur Inst - Secondary Ed | 0 | 0 | 0 | 4 | 4 |
| | | Master Ed Ldrshp-Highr Ed Admn | 0 | 0 | 0 | 6 | 6 |
| | | Master Ed Ldrshp-K-12 Schl Ldr | 0 | 0 | 0 | 16 | 16 |
| | | Master Ed Ldrshp-Tech Ldrshp | 0 | 0 | 0 | 15 | 15 |
| | | Master in School Counseling | 0 | 0 | 0 | 25 | 25 |
| | | Non-Deg Holding a Bach Deg(ED) | 0 | 0 | 0 | 19 | 19 |
| | | Non-Deg Holding a Bach Deg(Ed) - NO | 0 | 0 | 0 | 1 | 1 |
| | | Non-Master's Alt Cert Prog | 0 | 0 | 0 | 2 | 2 |
| | | Specialist in School Psycholgy | 0 | 0 | 0 | 15 | 15 |
| | **Graduate - Education - Totals** | | **0** | **0** | **0** | **194** | **194** |
| | Psychlgy,Counslng & Fmly Studies | Genl Fam & Cons Sc-Social Svcs | 1 | 0 | 1 | 0 | 1 |
| | | Psychology | 34 | 3 | 37 | 0 | 37 |
| | | Psychology - Pre-Counseling | 18 | 0 | 18 | 0 | 18 |
| | | Psychology - Pre-Counseling - NO | 23 | 0 | 23 | 0 | 23 |
| | **Psychlgy,Counslng Fmly Studies - Totals** | | **76** | **3** | **79** | **0** | **79** |
| | Teacher Education | Birth-5 Early Intrvntn/Spec Ed | 18 | 1 | 19 | 0 | 19 |
| | | Child Dev-Preschool Mngt | 4 | 0 | 4 | 0 | 4 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Education & Behavioral Sciences cont. | Teacher Education cont. | Elementary Eductn - 1-5 Cert | 20 | 3 | 23 | 0 | 23 |
| | | Human Performance Education | 14 | 2 | 16 | 0 | 16 |
| | | Secndry Educ - Fmly Cnsmr Scnc | 1 | 0 | 1 | 0 | 1 |
| | | Secondary Education - English | 6 | 1 | 7 | 0 | 7 |
| | | Secndry Educ - Social Studies | 3 | 0 | 3 | 0 | 3 |
| | **Teacher Education - Totals** | | **66** | **7** | **73** | **0** | **73** |
| **Education & Behavioral Sciences - Totals** | | | **142** | **10** | **152** | **194** | **346** |
| Liberal Arts | Art | Art - Digital Art | 1 | 0 | 1 | 0 | 1 |
| | | Art - Graphic Design:Print&Web | 1 | 0 | 1 | 0 | 1 |
| | **Art - Totals** | | **2** | **0** | **2** | **0** | **2** |
| | English,Mod Lang & Cltrl Studies | English - Chldrn&Yng Adult Lit - NO | 3 | 0 | 3 | 0 | 3 |
| | | English - Creative Writing | 4 | 0 | 4 | 0 | 4 |
| | | English - Creative Writing - NO | 7 | 0 | 7 | 0 | 7 |
| | | English - Film Studies - NO | 1 | 0 | 1 | 0 | 1 |
| | | English - Literary Studies | 1 | 0 | 1 | 0 | 1 |
| | | English - Literary Studies - NO | 5 | 0 | 5 | 0 | 5 |
| | | English - Writing and Rhetoric | 3 | 0 | 3 | 0 | 3 |
| | | English - Writing and Rhetoric - NO | 5 | 0 | 5 | 0 | 5 |
| | | General Studies (Associate) | 2 | 1 | 3 | 0 | 3 |
| | | General Studies (Associate) - NO | 2 | 0 | 2 | 0 | 2 |
| | | Interdisciplinary Studies | 57 | 3 | 60 | 0 | 60 |
| | | Interdisciplinary Studies - NO | 23 | 0 | 23 | 0 | 23 |
| | **English,Mod Lang&Cltrl Studies - Totals** | | **113** | **4** | **117** | **0** | **117** |
| | History and Geography | History | 1 | 0 | 1 | 0 | 1 |
| | | History - NO | 6 | 0 | 6 | 0 | 6 |
| | **History and Geography - Totals** | | **7** | **0** | **7** | **0** | **7** |
| | Mass Communication | Mass Comm - Journalism | 7 | 0 | 7 | 0 | 7 |
| | | Mass Comm - Public Relations | 9 | 1 | 10 | 0 | 10 |
| | **Mass Communication - Totals** | | **16** | **1** | **17** | **0** | **17** |
| | Music | Music - Instrumental Education | 4 | 1 | 5 | 0 | 5 |
| | | Music - Liberal Arts | 2 | 0 | 2 | 0 | 2 |
| | | Music - Performance | 0 | 1 | 1 | 0 | 1 |
| | **Music - Totals** | | **6** | **2** | **8** | **0** | **8** |
| | Social Sciences | Criminal Justice | 14 | 3 | 17 | 0 | 17 |
| | | Political Science | 1 | 0 | 1 | 0 | 1 |
| | | Political Science - NO | 5 | 0 | 5 | 0 | 5 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Liberal Arts cont. | Social Sciences cont. | Sociology | 1 | 0 | 1 | 0 | 1 |
| | | Sociology - Applied Sociology - NO | 1 | 0 | 1 | 0 | 1 |
| | | Sociology - NO | 6 | 0 | 6 | 0 | 6 |
| | | Sociology - Social Work | 1 | 0 | 1 | 0 | 1 |
| | | Sociology - Social Work - NO | 7 | 0 | 7 | 0 | 7 |
| | **Social Sciences - Totals** | | **36** | **3** | **39** | **0** | **39** |
| **Liberal Arts - Totals** | | | **180** | **10** | **190** | **0** | **190** |
| Nursing | Graduate - Nursing | Nursing (MSN) - Fmly Psyc/Mntl | 0 | 0 | 0 | 7 | 7 |
| | | Nursing (MSN) - Nursng Educatn | 0 | 0 | 0 | 4 | 4 |
| | | Nursing (MSN) - Practitioner | 0 | 0 | 0 | 15 | 15 |
| | **Graduate - Nursing - Totals** | | **0** | **0** | **0** | **26** | **26** |
| | Nursing | Nursing (Bachelor) | 81 | 13 | 94 | 0 | 94 |
| | | Nursing (Bachelor) - NO | 1 | 0 | 1 | 0 | 1 |
| | **Nursing - Totals** | | **82** | **13** | **95** | **0** | **95** |
| **Nursing - Totals** | | | **82** | **13** | **95** | **26** | **121** |
| Sciences and Technology | Allied Health Sciences | Dietetics | 17 | 1 | 18 | 0 | 18 |
| | | Health Sci - Commnctve Dsordrs | 13 | 0 | 13 | 0 | 13 |
| | | Health Sci - Health & Wellness | 20 | 4 | 24 | 0 | 24 |
| | | Health Sci - Health & Wellness - NO | 11 | 0 | 11 | 0 | 11 |
| | | Health Sci - Nutritn&Food Svcs | 1 | 0 | 1 | 0 | 1 |
| | | Health Sci - Pre-Athltc Trning | 8 | 7 | 15 | 0 | 15 |
| | | Health Sci - Pre-Professional | 54 | 7 | 61 | 0 | 61 |
| | | Health Sci - Pre-Professional - NO | 15 | 0 | 15 | 0 | 15 |
| | **Allied Health Sciences - Totals** | | **139** | **19** | **158** | **0** | **158** |
| | Applied Sciences | Geomatics | 2 | 0 | 2 | 0 | 2 |
| | | Pre-Engineering | 2 | 5 | 7 | 0 | 7 |
| | **Applied Sciences - Totals** | | **4** | **5** | **9** | **0** | **9** |
| | Biological Sciences | Biology | 5 | 0 | 5 | 0 | 5 |
| | | Biology - Cell & Molecular Bio | 2 | 0 | 2 | 0 | 2 |
| | | Biology - Environmentl Biology | 2 | 0 | 2 | 0 | 2 |
| | | Biology - Marine Biology | 9 | 1 | 10 | 0 | 10 |
| | | Biology - Microbiology | 2 | 0 | 2 | 0 | 2 |
| | | Biology - Pre-Med/Pre-Dent | 35 | 7 | 42 | 0 | 42 |
| | | Biology - Pre-Physician Asst | 3 | 0 | 3 | 0 | 3 |
| | | Biology - Pre-Veterinary Med | 3 | 0 | 3 | 0 | 3 |
| | | Pre-Dental Hygiene | 7 | 0 | 7 | 0 | 7 |
| | **Biological Sciences - Totals** | | **68** | **8** | **76** | **0** | **76** |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sciences and Technology cont. | Chemistry & Physical Sciences | Chemistry - Biochemistry | 1 | 0 | 1 | 0 | 1 |
| | | Chemistry - Gen Chemical Scncs | 1 | 0 | 1 | 0 | 1 |
| | | Chemistry - Pre-Med/Pre-Dent | 1 | 0 | 1 | 0 | 1 |
| | | Chemistry - Pre-Pharmacy | 2 | 1 | 3 | 0 | 3 |
| | | Chemistry - Professional | 5 | 0 | 5 | 0 | 5 |
| **Chemistry & Physical Sciences - Totals** | | | **10** | **1** | **11** | **0** | **11** |
| | Graduate - Sciences & Technology | Grad Cert: Dietetic Internship | 0 | 0 | 0 | 1 | 1 |
| | | Master Comm Tech College Math | 0 | 0 | 0 | 4 | 4 |
| **Graduate - Sciences&Technology - Totals** | | | **0** | **0** | **0** | **5** | **5** |
| | Mathematics | Mathematics - Advanced Mthmtcs | 7 | 0 | 7 | 0 | 7 |
| | | Mathematics - Computer Science | 2 | 0 | 2 | 0 | 2 |
| | | Mathematics - Scdry Math Edctn | 3 | 1 | 4 | 0 | 4 |
| **Mathematics - Totals** | | | **12** | **1** | **13** | **0** | **13** |
| | Petrolm Engnrng Tech Sfty Mngt | Petroleum Engineering Technlgy | 3 | 1 | 4 | 0 | 4 |
| | | Petroleum Services (Associate) | 1 | 0 | 1 | 0 | 1 |
| | | Petroleum Services (Associate) - NO | 2 | 2 | 4 | 0 | 4 |
| | | Petroleum Srvcs - Explrtn Prod | 1 | 0 | 1 | 0 | 1 |
| | | Petroleum Srvcs - Safety Tech | 2 | 0 | 2 | 0 | 2 |
| | | Safety Management | 10 | 0 | 10 | 0 | 10 |
| | | Safety Technology - NO | 2 | 3 | 5 | 0 | 5 |
| **Petrolm Engnrng Tech Sfty Mngt - Totals** | | | **21** | **6** | **27** | **0** | **27** |
| **Sciences and Technology - Totals** | | | **254** | **40** | **294** | **5** | **299** |
| **University Totals** | | | **998** | **152** | **1,149** | **283** | **1,432** |

# Nicholls State University
# Summer 2022 Enrollment Statistics
# As of Seventh Class Day: 06/08/2022

| NUMBER OF SEMESTER HOURS ON SCHEDULE | UNDERGRADUATE | | MASTERS | | NUMBER OF SEMESTER HOURS ON SCHEDULE |
|---|---|---|---|---|---|
| | (1) STUDENTS | (2) SCH | (3) STUDENTS | (4) SCH | |
| 1 | 4 | 4 | | | 1 |
| 2 | 29 | 58 | | | 2 |
| 3 | 429 | 1,287 | 126 | 378 | 3 |
| 4 | 21 | 84 | | | 4 |
| 5 | 39 | 195 | | | 5 |
| 6 | 366 | 2,196 | 129 | 774 | 6 |
| 7 | 18 | 126 | | | 7 |
| 8 | 16 | 128 | | | 8 |
| 9 | 164 | 1,476 | 26 | 234 | 9 |
| 10 | 6 | 60 | | | 10 |
| 11 | 2 | 22 | | | 11 |
| 12 | 36 | 432 | 2 | 24 | 12 |
| 13 | 4 | 52 | | | 13 |
| 14 | 2 | 28 | | | 14 |
| 15 | 9 | 135 | | | 15 |
| 17 | 2 | 34 | | | 17 |
| 18 | 2 | 36 | | | 18 |
| TOTAL | 1,149 | 6,353 | 283 | 1,410 | TOTAL |