

Nicholls State University

Spring 2024 Enrollment Statistics

As of Fourteenth Class Day: 02/08/2024

| Career | Enrollment | Percent |
|------------------------|--------------|-------------|
| Undergraduate | 4,982 | 90.17% |
| Graduate | 543 | 9.83% |
| Overall - Total | 5,525 | 100% |

| College | In College | UC | Undergraduate | Graduate | Total | Percent |
|-------------------------------|--------------|--------------|---------------|------------|--------------|-------------|
| Academic Services Center | 8 | 748 | 756 | 0 | 756 | 13.68% |
| Business Administration | 691 | 224 | 915 | 73 | 988 | 17.88% |
| Chef John Folse Culinary Inst | 124 | 50 | 174 | 0 | 174 | 3.15% |
| Education&Behavioral Sciences | 494 | 128 | 622 | 276 | 898 | 16.25% |
| Liberal Arts | 713 | 133 | 846 | 0 | 846 | 15.31% |
| Nursing | 456 | 153 | 609 | 150 | 759 | 13.74% |
| Sciences and Technology | 778 | 282 | 1,060 | 44 | 1,104 | 19.98% |
| Overall - Total | 3,264 | 1,718 | 4,982 | 543 | 5,525 | 100% |

| Status | Undergraduate | Graduate | Total | Percent |
|------------------------|---------------|------------|--------------|-------------|
| Full-Time | 3,763 | 232 | 3,995 | 72.31% |
| Part-Time | 1,219 | 311 | 1,530 | 27.69% |
| Overall - Total | 4,982 | 543 | 5,525 | 100% |

| Gender | Undergraduate | Graduate | Total | Percent |
|------------------------|---------------|------------|--------------|-------------|
| Female | 3,103 | 432 | 3,535 | 63.98% |
| Male | 1,879 | 111 | 1,990 | 36.02% |
| Overall - Total | 4,982 | 543 | 5,525 | 100% |

| Ethnicity | Undergraduate | Graduate | Total | Percent |
|-------------------------------------|---------------|------------|--------------|-------------|
| Alaskan Native or American Indian | 119 | 11 | 130 | 2.35% |
| Asian | 93 | 11 | 104 | 1.88% |
| Black or African American | 823 | 99 | 922 | 16.69% |
| Hispanic/Latino | 341 | 17 | 358 | 6.48% |
| Native Hawaiian or Pacific Islander | 17 | 0 | 17 | 0.31% |
| Two or More Races | 164 | 10 | 174 | 3.15% |
| Unknown | 173 | 5 | 178 | 3.22% |
| White | 3,252 | 390 | 3,642 | 65.92% |
| Overall - Total | 4,982 | 543 | 5,525 | 100% |

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As of Fourteenth Class Day: 02/08/2024

| Entry Status | Undergraduate | Graduate | Total | Percent |
|------------------------|---------------|------------|--------------|-------------|
| First-Time | 53 | 88 | 141 | 3% |
| Continuing | 3,963 | 438 | 4,401 | 80% |
| New Transfer | 102 | 0 | 102 | 2% |
| Re-Entry | 110 | 11 | 121 | 2% |
| Visitor Status | 33 | 6 | 39 | 1% |
| Early Admissions | 709 | 0 | 709 | 13% |
| Cross Enrolled | 12 | 0 | 12 | 0% |
| Overall - Total | 4,982 | 543 | 5,525 | 100% |

| Age | Undergraduate | Graduate | Total | Percent |
|------------------------|---------------|------------|--------------|----------------|
| Under Age 18 | 535 | 0 | 535 | 9.68% |
| Age 18-19 | 1,659 | 0 | 1,659 | 30.03% |
| Age 20-21 | 1,427 | 5 | 1,432 | 25.92% |
| Age 22-24 | 804 | 175 | 979 | 17.72% |
| Age 25-29 | 231 | 146 | 377 | 6.82% |
| Age 30-34 | 114 | 72 | 186 | 3.37% |
| Age 35-39 | 80 | 71 | 151 | 2.73% |
| Age 40-49 | 86 | 51 | 137 | 2.48% |
| Age 50-64 | 37 | 21 | 58 | 1.05% |
| Over Age 64 | 9 | 2 | 11 | 0.20% |
| Overall - Total | 4,982 | 543 | 5,525 | 100.00% |

| Classification | Total | Percent |
|------------------------|--------------|-------------|
| Freshman | 1,746 | 31.60% |
| Sophomore | 915 | 16.56% |
| Junior | 953 | 17.25% |
| Senior | 1,368 | 24.76% |
| Graduate Students | 543 | 9.83% |
| Overall - Total | 5,525 | 100% |

Nicholls State University

Spring 2024 Enrollment Statistics

As of Fourteenth Class Day: 02/08/2024

| College | Department | In College | UC | Undergraduate | Graduate | Total |
|-------------------------------|---------------------------------|------------|-------|---------------|----------|-------|
| Academic Services Center | Academic Services | 8 | 748 | 756 | 0 | 756 |
| Business Administration | Accounting and Finance | 183 | 45 | 228 | 0 | 228 |
| | Busnss Admin/Comprtr Info Systm | 388 | 133 | 521 | 0 | 521 |
| | Graduate - Business Admnstrtn | 0 | 0 | 0 | 73 | 73 |
| | Management and Marketing | 120 | 46 | 166 | 0 | 166 |
| Sciences and Technology | Allied Health Sciences | 351 | 103 | 454 | 0 | 454 |
| | Applied Sciences | 27 | 24 | 51 | 0 | 51 |
| | Biological Sciences | 220 | 92 | 312 | 0 | 312 |
| | Chemistry & Physical Sciences | 54 | 20 | 74 | 0 | 74 |
| | Graduate - Sciences&Technology | 0 | 0 | 0 | 44 | 44 |
| | Mathematics | 31 | 16 | 47 | 0 | 47 |
| | Petrolm Engrnrg Tech Sfty Mngt | 95 | 27 | 122 | 0 | 122 |
| | | | | | | |
| Liberal Arts | Art | 79 | 34 | 113 | 0 | 113 |
| | English,Mod Lang&Cltrl Studies | 334 | 32 | 366 | 0 | 366 |
| | History and Geography | 53 | 6 | 59 | 0 | 59 |
| | Mass Communication | 66 | 13 | 79 | 0 | 79 |
| | Music | 38 | 10 | 48 | 0 | 48 |
| | Social Sciences | 143 | 38 | 181 | 0 | 181 |
| Chef John Folse Culinary Inst | Chef John Folse Culinary Inst | 124 | 50 | 174 | 0 | 174 |
| Education&Behavioral Sciences | Graduate - Education | 0 | 0 | 0 | 276 | 276 |
| | Psychlgy,CounsIng&Fmly Studies | 258 | 61 | 319 | 0 | 319 |
| | Teacher Education | 236 | 67 | 303 | 0 | 303 |
| Nursing | Graduate - Nursing | 0 | 0 | 0 | 150 | 150 |
| | Nursing | 456 | 153 | 609 | 0 | 609 |
| Overall - Summary | | 3,264 | 1,718 | 4,982 | 543 | 5,525 |

Nicholls State University

Spring 2024 Enrollment Statistics

As of Fourteenth Class Day: 02/08/2024

| College | Department | Major | In College | UC | Undergraduate | Graduate | Total |
|-------------------------------|--------------------------------|--------------------------------|------------|-----|---------------|----------|-------|
| Academic Services Center | Academic Services | Dual Enrlmnt/Early Start (HS) | 0 | 709 | 709 | 0 | 709 |
| | | Undecided (Fin Aid Eligible) | 0 | 13 | 13 | 0 | 13 |
| | | Undecided (Non-Degree) | 1 | 25 | 26 | 0 | 26 |
| | | Undecided (Non-Degree) - NO | 7 | 1 | 8 | 0 | 8 |
| Business Administration | Accounting and Finance | Accounting | 125 | 25 | 150 | 0 | 150 |
| | | Finance | 47 | 15 | 62 | 0 | 62 |
| | | Finance - Financial Svcs Mktg | 11 | 5 | 16 | 0 | 16 |
| | Busnss Admin/Comptr Info Systm | Business Administration | 114 | 65 | 179 | 0 | 179 |
| | | Business Administration - NO | 144 | 10 | 154 | 0 | 154 |
| | | Business Adminstrtn - Pre-Law | 20 | 8 | 28 | 0 | 28 |
| | | Busnss Admin-Multinational Bus | 7 | 17 | 24 | 0 | 24 |
| | | Cmp Inf Sys - Busn Data Anltcs | 8 | 5 | 13 | 0 | 13 |
| | | Cmp Inf Sys - Comp Sci Bus App | 39 | 3 | 42 | 0 | 42 |
| | | Computer Information Systems | 56 | 25 | 81 | 0 | 81 |
| | Graduate - Business Admnstrtn | Master of Business Adminstrtn | 0 | 0 | 0 | 73 | 73 |
| | Management and Marketing | Management | 22 | 7 | 29 | 0 | 29 |
| | | Management - Human Resources | 16 | 6 | 22 | 0 | 22 |
| | | Management - Maritime Managmnt | 30 | 16 | 46 | 0 | 46 |
| | | Marketing | 27 | 9 | 36 | 0 | 36 |
| | | Marketing - Advertising | 17 | 5 | 22 | 0 | 22 |
| | | Marketing - Professional Sales | 8 | 3 | 11 | 0 | 11 |
| Chef John Folse Culinary Inst | Chef John Folse Culinary Inst | Culinary Arts (Associate) | 2 | 9 | 11 | 0 | 11 |
| | | Culinary Arts - Business Admin | 5 | 3 | 8 | 0 | 8 |
| | | Culinary Arts - Busn Entrprnrl | 10 | 6 | 16 | 0 | 16 |
| | | Culinary Arts - Busnss Stratgc | 0 | 1 | 1 | 0 | 1 |
| | | Culinary Arts - Culnry Opertns | 9 | 2 | 11 | 0 | 11 |
| | | Culinary Arts - Education | 0 | 2 | 2 | 0 | 2 |
| | | Culinary Arts - MACO Prodction | 3 | 1 | 4 | 0 | 4 |
| | | Culinary Arts - MACO Pub Rltns | 1 | 0 | 1 | 0 | 1 |
| | | Culinary Arts - Professional | 48 | 10 | 58 | 0 | 58 |
| | | Culinary Arts - Pâtisserie | 45 | 16 | 61 | 0 | 61 |
| | | Culinary Arts - Srvc Managemnt | 1 | 0 | 1 | 0 | 1 |

| | | | | | | | |
|-------------------------------|--------------------------------|----------------------------------|-----|----|-----|----|-----|
| Education&Behavioral Sciences | Graduate - Education | Master - MAT Gr1-5&Spec Ed M/M | 0 | 0 | 0 | 2 | 2 |
| | | Master - MAT Gr6-12&SpecEd M/M | 0 | 0 | 0 | 1 | 1 |
| | | Master - MAT Grades 1-5 | 0 | 0 | 0 | 1 | 1 |
| | | Master - MAT Grades 4-8 | 0 | 0 | 0 | 2 | 2 |
| | | Master - MAT Grades 6-12 | 0 | 0 | 0 | 2 | 2 |
| | | Master - MAT Grades K-12 HPED | 0 | 0 | 0 | 1 | 1 |
| | | Master Clncl Mntl Hlth Counslg | 0 | 0 | 0 | 77 | 77 |
| | | Master Cur Inst - Early Chldhd | 0 | 0 | 0 | 16 | 16 |
| | | Master Cur Inst - Elemntary Ed | 0 | 0 | 0 | 4 | 4 |
| | | Master Cur Inst - Lrng Disbilty | 0 | 0 | 0 | 45 | 45 |
| | | Master Cur Inst - Secondary Ed | 0 | 0 | 0 | 2 | 2 |
| | | Master Ed Ldrshp-Highr Ed Admn | 0 | 0 | 0 | 28 | 28 |
| | | Master Ed Ldrshp-HighrEd&TchLd | 0 | 0 | 0 | 2 | 2 |
| | | Master Ed Ldrshp-K-12 Schl Ldr | 0 | 0 | 0 | 15 | 15 |
| | | Master Ed Ldrshp-Tech Ldrshp | 0 | 0 | 0 | 9 | 9 |
| | | Master in School Counseling | 0 | 0 | 0 | 20 | 20 |
| | | Non-Deg Holding a Bach Deg(ED) | 0 | 0 | 0 | 29 | 29 |
| | | Non-Master's Alt Cert Prog | 0 | 0 | 0 | 2 | 2 |
| | | Specialist in School Psycholgy | 0 | 0 | 0 | 18 | 18 |
| | Psychlgy,CounsIng&Fmly Studies | Psychology | 65 | 39 | 104 | 0 | 104 |
| | | Psychology - Pre-Counseling | 118 | 20 | 138 | 0 | 138 |
| | | Psychology - Pre-Counseling - NO | 75 | 2 | 77 | 0 | 77 |
| | Teacher Education | Birth-5 Early Intrvntn/Spec Ed | 57 | 14 | 71 | 0 | 71 |
| | | Child Dev-Preschool Mngt | 2 | 3 | 5 | 0 | 5 |
| | | Elementary Eductn - 1-5 Cert | 95 | 32 | 127 | 0 | 127 |
| | | Human Performance Education | 26 | 8 | 34 | 0 | 34 |
| | | Secndry Educ - Fmly Cnsmr Scnc | 0 | 1 | 1 | 0 | 1 |
| | | Secndry Educ - General Science | 10 | 2 | 12 | 0 | 12 |
| | | Secondary Education - English | 20 | 2 | 22 | 0 | 22 |
| | | Secondary Educ - Social Studies | 26 | 5 | 31 | 0 | 31 |
| Liberal Arts | Art | Art - Art History | 2 | 1 | 3 | 0 | 3 |
| | | Art - Digital Animation&Motion | 17 | 9 | 26 | 0 | 26 |
| | | Art - Digital Art | 17 | 8 | 25 | 0 | 25 |
| | | Art - Graphic Design:Print&Web | 17 | 9 | 26 | 0 | 26 |
| | | Art - K-12 Art Education | 5 | 4 | 9 | 0 | 9 |
| | | Art - Studio Art | 21 | 3 | 24 | 0 | 24 |

| | | | | | | | |
|--------------------|--------------------------------|-------------------------------------|-----|-----|-----|-----|-----|
| Liberal Arts cont. | English,Mod Lang&Cttrl Studies | English - Chldrn&Yng Adult Lit | 0 | 1 | 1 | 0 | 1 |
| | | English - Chldrn&Yng Adult Lit - NO | 11 | 0 | 11 | 0 | 11 |
| | | English - Creative Writing | 18 | 5 | 23 | 0 | 23 |
| | | English - Creative Writing - NO | 22 | 0 | 22 | 0 | 22 |
| | | English - Film Studies | 8 | 1 | 9 | 0 | 9 |
| | | English - Literary Studies | 3 | 3 | 6 | 0 | 6 |
| | | English - Literary Studies - NO | 7 | 0 | 7 | 0 | 7 |
| | | English - Writing and Rhetoric | 7 | 0 | 7 | 0 | 7 |
| | | English - Writing and Rhetoric - NO | 8 | 0 | 8 | 0 | 8 |
| | | General Studies (Associate) | 9 | 12 | 21 | 0 | 21 |
| | | General Studies (Associate) - NO | 9 | 1 | 10 | 0 | 10 |
| | | Interdisciplinary Studies | 172 | 9 | 181 | 0 | 181 |
| | | Interdisciplinary Studies - NO | 60 | 0 | 60 | 0 | 60 |
| | History and Geography | History | 34 | 6 | 40 | 0 | 40 |
| | | History - NO | 19 | 0 | 19 | 0 | 19 |
| | Mass Communication | Mass Comm - Journalism | 31 | 6 | 37 | 0 | 37 |
| | | Mass Comm - Public Relations | 35 | 7 | 42 | 0 | 42 |
| | Music | Music - Instrumental Education | 17 | 4 | 21 | 0 | 21 |
| | | Music - Liberal Arts | 4 | 0 | 4 | 0 | 4 |
| | | Music - Performance | 12 | 2 | 14 | 0 | 14 |
| | | Music - Vocal Education | 5 | 4 | 9 | 0 | 9 |
| | Social Sciences | Criminal Justice | 57 | 23 | 80 | 0 | 80 |
| | | Political Science | 23 | 6 | 29 | 0 | 29 |
| | | Political Science - NO | 12 | 0 | 12 | 0 | 12 |
| | | Sociology | 5 | 2 | 7 | 0 | 7 |
| | | Sociology - Applied Sociology | 1 | 0 | 1 | 0 | 1 |
| | | Sociology - Applied Sociology - NO | 2 | 0 | 2 | 0 | 2 |
| | | Sociology - NO | 20 | 1 | 21 | 0 | 21 |
| | | Sociology - Social Work | 9 | 4 | 13 | 0 | 13 |
| | | Sociology - Social Work - NO | 14 | 2 | 16 | 0 | 16 |
| Nursing | Graduate - Nursing | Non-Deg Holding a Bach Deg(NU) | 0 | 0 | 0 | 2 | 2 |
| | | Nursing (MSN) - Fmly Psyc/Mntl | 0 | 0 | 0 | 25 | 25 |
| | | Nursing (MSN) - Nursng Educatn | 0 | 0 | 0 | 10 | 10 |
| | | Nursing (MSN) - Practitioner | 0 | 0 | 0 | 113 | 113 |
| | Nursing | Nursing (Bachelor) | 453 | 153 | 606 | 0 | 606 |
| | | Nursing (Bachelor) - NO | 3 | 0 | 3 | 0 | 3 |

| | | | | | | | |
|-------------------------|--------------------------------|-------------------------------------|-----|----|-----|----|-----|
| Sciences and Technology | Allied Health Sciences | Dietetics | 33 | 7 | 40 | 0 | 40 |
| | | Health Sci - Commnctve Dsordrs | 42 | 7 | 49 | 0 | 49 |
| | | Health Sci - Health & Wellness | 58 | 13 | 71 | 0 | 71 |
| | | Health Sci - Health & Wellness - NO | 23 | 1 | 24 | 0 | 24 |
| | | Health Sci - Hlthcr Sprvn/Mngt - NO | 1 | 0 | 1 | 0 | 1 |
| | | Health Sci - Pre-Ath Trn Knslg | 7 | 13 | 20 | 0 | 20 |
| | | Health Sci - Pre-Athlct Trning | 22 | 3 | 25 | 0 | 25 |
| | | Health Sci - Pre-Professional | 146 | 58 | 204 | 0 | 204 |
| | | Health Sci - Pre-Professional - NO | 19 | 1 | 20 | 0 | 20 |
| | Applied Sciences | Geomatics | 19 | 10 | 29 | 0 | 29 |
| | | Pre-Engineering | 8 | 14 | 22 | 0 | 22 |
| | Biological Sciences | Biology | 11 | 3 | 14 | 0 | 14 |
| | | Biology - Cell & Molecular Bio | 4 | 7 | 11 | 0 | 11 |
| | | Biology - Environmentl Biology | 7 | 4 | 11 | 0 | 11 |
| | | Biology - Marine Biology | 37 | 13 | 50 | 0 | 50 |
| | | Biology - Microbiology | 6 | 1 | 7 | 0 | 7 |
| | | Biology - Pre-Med/Pre-Dent | 103 | 27 | 130 | 0 | 130 |
| | | Biology - Pre-Occuptnl Therapy | 1 | 1 | 2 | 0 | 2 |
| | | Biology - Pre-Pharmacy | 3 | 2 | 5 | 0 | 5 |
| | | Biology - Pre-Physical Therapy | 1 | 6 | 7 | 0 | 7 |
| | | Biology - Pre-Physician Asst | 13 | 3 | 16 | 0 | 16 |
| | | Biology - Pre-Veterinary Med | 26 | 15 | 41 | 0 | 41 |
| | | Pre-Clinical Laboratory Scienc | 3 | 0 | 3 | 0 | 3 |
| | | Pre-Dental Hygiene | 5 | 10 | 15 | 0 | 15 |
| | Chemistry & Physical Sciences | Chemistry - Biochemistry | 8 | 7 | 15 | 0 | 15 |
| | | Chemistry - Gen Chemical Scncs | 13 | 5 | 18 | 0 | 18 |
| | | Chemistry - Pre-Med/Pre-Dent | 16 | 3 | 19 | 0 | 19 |
| | | Chemistry - Pre-Pharmacy | 8 | 3 | 11 | 0 | 11 |
| | | Chemistry - Professional | 9 | 2 | 11 | 0 | 11 |
| | Graduate - Sciences&Technology | Master Clncl Ntrtn Dtcs Ldrshp | 0 | 0 | 0 | 18 | 18 |
| | | Master Comm Tech College Math | 0 | 0 | 0 | 6 | 6 |
| | | Master Marine & Envrnmntl Biol | 0 | 0 | 0 | 19 | 19 |
| | | Non-Deg Holding a Bach Deg(ST) | 0 | 0 | 0 | 1 | 1 |
| | Mathematics | Mathematics - Advanced Mthmtcs | 7 | 3 | 10 | 0 | 10 |
| | | Mathematics - Computer Science | 17 | 9 | 26 | 0 | 26 |
| | | Mathematics - Scdry Math Edctn | 7 | 4 | 11 | 0 | 11 |

| | | | | | | | |
|-------------------------------|---------------------------------|-------------------------------------|-------|-------|-------|-----|-------|
| Sciences and Technology cont. | Petrolm Engrnrng Tech Sfty Mngt | Petroleum Engineering Technlgy | 13 | 10 | 23 | 0 | 23 |
| | | Petroleum Services (Associate) | 1 | 4 | 5 | 0 | 5 |
| | | Petroleum Services (Associate) - NO | 16 | 0 | 16 | 0 | 16 |
| | | Safety Management | 44 | 11 | 55 | 0 | 55 |
| | | Safety Technology | 8 | 2 | 10 | 0 | 10 |
| | | Safety Technology - NO | 13 | 0 | 13 | 0 | 13 |
| Overall - Summary | | | 3,264 | 1,718 | 4,982 | 543 | 5,525 |

Nicholls State University

Spring 2024 Enrollment Statistics

As of Fourteenth Class Day: 02/08/2024

| NUMBER OF SEMESTER HOURS ON SCHEDULE | UNDERGRADUATE | | MASTERS | | NUMBER OF SEMESTER HOURS ON SCHEDULE |
|---|-----------------|---------------|-----------------|--------------|---|
| | (1) STUDENTS | (2) SCH | (3) STUDENTS | (4) SCH | |
| 0 | 18 | 0 | 0 | 0 | 0 |
| 1 | 36 | 36 | 1 | 1 | 1 |
| 2 | 2 | 4 | 1 | 2 | 2 |
| 3 | 421 | 1,263 | 49 | 147 | 3 |
| 4 | 35 | 140 | 1 | 4 | 4 |
| 5 | 11 | 55 | 17 | 85 | 5 |
| 6 | 312 | 1,872 | 191 | 1,146 | 6 |
| 7 | 46 | 322 | 1 | 7 | 7 |
| 8 | 60 | 480 | 50 | 400 | 8 |
| 9 | 150 | 1,350 | 175 | 1,575 | 9 |
| 10 | 69 | 690 | 4 | 40 | 10 |
| 11 | 59 | 649 | 5 | 55 | 11 |
| 12 | 633 | 7,596 | 33 | 396 | 12 |
| 13 | 407 | 5,291 | 0 | 0 | 13 |
| 14 | 284 | 3,976 | 0 | 0 | 14 |
| 15 | 1,291 | 19,365 | 15 | 225 | 15 |
| 16 | 463 | 7,408 | 0 | 0 | 16 |
| 17 | 245 | 4,165 | 0 | 0 | 17 |
| 18 | 404 | 7,272 | 0 | 0 | 18 |
| 19 | 16 | 304 | 0 | 0 | 19 |
| 20 | 6 | 120 | 0 | 0 | 20 |
| 21 | 14 | 294 | 0 | 0 | 21 |
| TOTAL | 4,982 | 62,652 | 543 | 4,083 | TOTAL |